

Love instead of
Bann read a book by Mika
Mark on January 10th via language server.

foreword

The generations of rulers who have determined our destiny in the last 100 years or so, I give the school grade insufficient for the performance of this period. In this book I use concrete examples and institutions to show how the state could become more harmonious, more effective, more peaceful, cheaper and less intrusive. I do this at a time when a 2030 Agenda and a Great Reset are striving to change this system.

The aim of this text is to serve the title well. It should avoid passages that create (considerable) volume. It should also not come in the style of a scientific work and have as many links as already written works. Nevertheless, there will be links to give the interested reader the opportunity to go into more depth, depending on their interests and previous knowledge. The basic idea was the further development of my text "Love as the supreme economic principle". I didn't want to create a new edition, I wanted to start from scratch. Under the motto "Briefness is the spice" I don't want to put myself under pressure to write a book, but take the idea of my last work "Sexuality and Magic" with me to keep the text as slim as possible. On Easter Monday, April 18th, 2022, I spontaneously published a first ten-page version.

The content can be deepened by reading my limericks. Here is an example titled Ideology:

People call it overpopulation Takes the
momentum from many of us We feel
unwelcome and expendable The basis for
honesty is disappearing Our ideologues stand
for blackout more limericks at ganze.de

"Intuition is a sacred gift and the rational mind is a faithful servant. We have created a society that honors the servant and has forgotten the gift." ~ Albert Einstein

Why love instead of ban

Human beings are endowed with a type of soul which differs from the animal soul. This was originally settled with God and was resettled in the course of a conflict on earth.

This resettlement makes little sense because people on Earth are stuck in a hamster wheel and are hardly evolving.

intuition

Prophets like Samuel were able to establish a state without a secular ruler.

This is still possible today in organizations such as the Waldorf School, which is formed without the function of a rector. In the New Testament, love is presented as an alternative to the authoritarian state. People of the quality of Samuel were replaced by a king using unconventional methods in Jesus' day. Physical presence and a variety of

Miracles made an impression. The apostles after Christ were also able to perform similar miracles. But nowadays they are in short supply. Some people think that God is dead. In any case, his legacy still lives on - a love that can be developed further.

I wonder if, without the power of miracles, with humility, aren't we even better placed to explore and live love? In doing so, I am inclined to avoid constant confrontations and provocations from those who think differently. In this way, a quiet love could be developed that causes fewer conflicts such as religious wars.

In times of Corona I usually wrote Limericks at an early hour. I felt intuitive about it. But that also led to conflicts because I already had four limericks in the pipeline on the day I wanted to do the unspeakable 2020 tax return and that had a significant impact on my progress. I had the courage to break off my intuition and refocus on my task. In my opinion, what flows into people's intuitions should be examined intensively. It's not automatically right just because it's intuition.

In such respect, man should become more self-confident.

What does God want

anyway? Already in the time of Prophet Samuel it became clear that God would like to instruct the people as king psychically. He does not wish to have other kings or rulers for the peoples devoted to him. What was already revealed under the prophet Samuel is again confirmed in the New Testament. Jesus is also a physically present, spiritual king who wants to lead. In the New Testament man gets an idea of where he is in this development process. God is obviously not satisfied with human development. However, even today there are structures that show ways of love. All that is required is a more focused focus of mind and action. In my opinion, that would not necessarily mean great effort, but only a personal decision and consistent dedication. The basics of this can be found in my book Man as a Multiple Being.

Doubts about earthly

things In Christian teaching, the fact that people live on earth is explained as a punishment. Father means a builder attaches to souls bodies that feel pain, age, can be possessed by demons, and must die. This causes fear and torment.

At the same time, people observe other contemporaries who actively and functionally support this system. Are these people, pure functionaries in the sense of robots, or souls that no heavenly spirit has reached? A question whose answer is long in coming.

Possibly beyond human lives (incarnations). Desiring to avoid making wrong decisions, I tried to increase my clairvoyance. I didn't see any improvement. In hindsight, I achieve improvement in results when I strive for heavenly rather than earthly spirit. In the environment of heavenly spirit, ideas can be better developed as to how love could be expressed. What the New Testament says about love seems to be an outdated precursor. When interacting over 2,000 years, the heavenly spirit has already progressed. However, it takes effort to recognize the building blocks of love.

Differences Between Heavenly and Earthly Life Earthly life

is characterized by an aching, aging, and rapidly dying body combined with an earthly, animal-like spirit. In heavenly life, the body is replaced by a manifestation. This manifestation, at best, does not age anymore and does not need to be watered and fed. The spirit is humane, kindly oriented.

A prerequisite for heavenly life is probably a soul that also likes and supports such an environment. Obviously this is not a matter of course.

The essentials

In terms of the earthly, the essential thing is that I have enough money every day to pay what I owe; because in this system, one has to have money.

The body is a melting temporary contract. He needs to be taken care of.
In terms of awareness, it makes sense to avoid fear and grief and feel good about yourself.

For many who focus on the earthly, good feeling comes about when they are superior to others. You are the best in as large a group as possible. They have more wealth than those around them. They know that having a large stockpile fortune ensures their long-term survival.

Those who do not belong to such privileged groups can feel good about doing their job well.
Example: He is related to God who dwells in another place and who is his Father. He honors this father. He tries to represent him well on earth, to give him honor and to make him heard. He relies on it and believes that his sustenance is always taken care of. Even if he fails in his mission, he will be forgiven.

He also forgives everyone else who harms him. He asks for a merciful fate and no obstacles that overwhelm his knowledge and skills. He does not focus on the concrete, but on faith, prayer and divine magic.

Signs that can be interpreted

In the later course of this book there is talk of man, who consists of soul, body and spirit. A frequent objection to this model is that I cannot know whether there is life after death.

Signs that the soul still exists after the body has died result from near-death experiences. People who have already died report that they observed their dead body from an external point of view. They were sucked back into the body through circumstances that they didn't understand.

The fact that the same souls lead earthly lives several times speaks for the fact that people during regressions under hypnosis can, for example, remember regional details from earlier lives that they should not actually be aware of.

You'll own nothing and you'll be happy A
full-fledged ban policy has now been knitted out of the old ban concept. Not only the tax office but also the regulatory authorities are driving a course of persecution, confusion, zero tolerance and frustration. That depresses the mood enormously.

In order to recognize this development, we only have to exchange ideas and point out deficits. With the help of a lawyer, one of my customers took action against the interpretation of the tax office's intention to make a profit. She has been able to keep her ceramics business tax-deductible and not have to make any repayments for the last 11 years. I was also able to achieve that I can continue my business.

However, I was not able to get the regulatory office to get Karlsruhe to comply with the principle that has been in force since the Roman Empire, that you can only be punished once for an offence. I even went to the district court without a lawyer.

Simultaneously with this bludgeoning policy, the Federal Constitutional Court came to the astonishing conclusion in 2020 that the right to commit suicide is covered by the Basic Law. The western world is being turned away from its Christian ideals.

It seems very unlikely to me that happiness is ever possible from the anxiety and fear that has been sown without prior death. This policy was knitted by cynics. The answer to the question of which leader came up with the idea of pressing a reset button (The Great Reset) is not difficult to see.

Political will would be required to do something against the implementation of political guidelines of a Davos World Economic Forum or to prepare mentally for extreme pressure.

Networked islands of applied love could become oases of relief. The western world

trembles.

worthiness

Many small miracles occur in everyday life. One often wonders how it is that this world works, although so many mistakes are made. Is there an invisible hand that prevents the cauldron from overflowing during bad processes? If so, it makes sense to prove yourself worthy of this help.

In my city I find that worthiness is being lost. Artists used to find very affordable accommodation and work at the Karlsruhe train station. The artists' settlement at the train station was dissolved.

Instead, a desert of office buildings emerged. 1&1 is of great importance. I noticed this company in its early days as a seller of software prospects.

A system of joint advertising (joint advertising) was offered. Interested parties were sold to participants in this system. The prospective material was worn out and overused.

Later I got to know 1&1 again as the takeover of web.de. While web.de offered "free" handling of e-mail accounts, 1&1 tried to extract fees from e-mail users with tricks after the takeover. Apparently without any legal basis, it was claimed that the user had concluded a contract. Then a period of plague set in. The user was mauled by debt collection companies and the claim grew many times over in the course of this procedure. If the user was bullied for months and still didn't pay, the case then went to the district court. In response to the district court's decision, it was sufficient to file an unfounded objection. Then the pursuit ended. As a punishment, the account was closed and the data at web.de was lost. I judge something like this to be a system of *verwurstung* designed to take advantage of consumers' ignorance. It is done because it works. It's based on scaring. I have the impression that 1&1 finds it difficult to establish a win-win relationship with its customers. Money and power are sucked in like a vacuum cleaner.

Ever since humans started training animals and making them pets, almost all humans have come into the role of pets as well. In the "real legal" sense, the human being is a thing - even if it is formally represented differently. Such lies make the earth a vale of tears. The oppressor of today does not even need to "buy in" so many supporters for his actions, because in the course of computerization rules of oppression can be firmly stored or automated.

alternative to love

The central instrument of power in archaic times is the ban. The term ban is used in many ways. Ban in the sense of this representation is the dominion of people over other people. For the target group, the ban mutates into an obsession that suppresses common sense, alignment with God's interests, and personal will. From a human point of view, such a spell is therefore a sub-concept of magical incantation.

A soul seeks dominion over another soul. This is done by impressing and/or scaring.

Examples:

- A ruler bans other groups or entire peoples by committing acts of violence. So he hammers himself into the consciousness of his target group. Intentions of such actions can be: plundering (haphazard), exploitation (systematic) or takeover of territories
- A region exploits its citizens and builds expensive infrastructure to create new ones

blinding population potential. The new potential is attracted like moths to a flame.

In extreme cases, the use of the infrastructure is restricted so that entertainment is as cheap as possible.

- A woman builds her personality by donning or sculpting impressive clothing
Garments omitted. This can be, for example, short skirts, panties and lace stockings

- a man aspires to marriage and impresses his target with lustrous body, fitness and presence in the sense of animal courtship.

- The powerful take over, for example, politics and the legislature through unprecedented power vulnerable children (e.g. orphans). In addition to threats of violence and bribery, society's decision-makers are made compliant by pimping minors. Names of enormously protected service providers such as Jeffrey Epstein and Marc Dutroux stand for this. • Media producers captivate through their works and content. This works particularly well by depicting porn, blood and death.

- A notorious criminal approaches his victim and the victim is banned by the
Recalling television reports or stories about the perpetrator's brutal methods

- analogous to this: a wild animal approaches a victim and the victim is banished by the
Memory of how another animal of its kind was cruelly killed

The spell is therefore a building block from the animal kingdom that has been adopted or even further developed by humans. Such advancement is part of today's magic. The animal soul can still endure the spell. For the human soul the ban is an obstacle. Ban blocks the souls and doesn't let them progress. It is even conceivable that ban leads to regression and decay. From this point of view, it also makes sense not to allow souls that have qualified to continue to incarnate and to withdraw them. However, one consequence of such a withdrawal of souls is that the remaining souls find fewer and fewer role models and pioneers. This leads to the decline of society, which, depending on the behavior of oppressors, gives hope for a judgment day. Judgment Day is not only a concept in Judaism and Christianity, but also in Islam.

In a system with love and without bans, qualified souls would no longer need to be withdrawn, a judgment day would be avoidable and being human could mean happiness instead of a vale of tears.

The anathema in the old

testament I deduce how it came about that the God of the old testament demanded the anathema of his people.

The prophet Samuel was a particularly fine and dedicated mediator between God and the people of Israel. When Samuel grew old and there was no successor with his talents, the people wanted a king like the Gentiles had.

This made God feel rejected. God could no longer be king over the people of Israel as he had with Samuel's help. The maintenance of the relationship with God at a high level was thus interrupted. It was no longer forward but backward.

God provides the Israelites with a king, although he strives for a development of the people that can do without a king. God gets involved in a royal state because his people want a king. This ultimately leads to the excommunication against the Philistines.

The reader of the Old Testament is shocked when he sees the consequences of such a formation and cannot establish the connection with the cause: God pushed back in his influence and work demands of his first king Saul that he banishes the Philistines. Ban in terms of shocking violence. Probably an essential element of a secular king. Through a talented and very committed Samuel it was possible to realize a phase of life that suits the human soul better than life in fear and terror.

For further reading:

here is the link to the online Bible

Ban in the sense of limitless violence:

here is a link to the online bible

Wage of the ban

At best, there is a new, temporary arrangement between two souls. The soul that has gained the upper hand has no guarantee that this structure is stable. In time, the subject can become tedious for the one who has been submissive. For example, the subordinate may • submit to a new, more interesting ban • become keen on taking on the role of a banner • find motives for maintaining the old ban

Time corrupts the spell by aging the spellcaster. The violent criminal becomes more and more a weakling. The lady with the short skirt no longer likes to show her legs as she ages. The media service provider disappears into obscurity because its works are no longer up-to-date ideologically and/or technologically or because it no longer appeals to the rulers who are moving up.

Magic Is Similar to Programming In the aftermath

of World War II, the existence of magic began to be seen as part of myths. So now magicians rule over non-magicians. Our whole system is based on magic - already in John 1,1 one learns: "The Word became flesh" (In the beginning was the Word, and the Word was with God, and the Word was God) here Link to the online bible Also objects are just crystallized thoughts. Hardware is also just software.

When love is launched as a new type of programming at the highest level with a great deal of effort, the question arises as to why bans are still being programmed. We could all have more progress, better development opportunities and prosperity with love.

Verwurstung of people / current situation in Germany In today's democracy, the old nobles are often replaced by anonymous ruling oligarchs.

We have a system that works differently on the part of citizens than on the part of politics: Western freedom, which everyone is so enthusiastic about, means, for example, that the existence of a tennis champion who is emigrating is being slaughtered while a Mercedes is being pulled towards the USA, where he nurses a ramshackle Chrysler and pays his taxes.

The question arises whether Germany is a satellite state of American oligarchs: • Helmut Kohl sends German gold bars to the USA for "storage" • Helmut Kohl privatizes German municipal water supply and even that

Sewage system •

Mercedes – as Daimler Chrysler, prefers to pay its taxes in the USA and renovate at a cost own substance a foreign company

• Bayer, the pearl of German stocks, buys Monsanto, takes responsibility for chaos for a lot of money and snaps it up

Immigrants are lured from their homes with inaccurate arguments and promotions, and then confronted with brutal, impenetrable bureaucracy. They become cheap fresh meat for German companies. For a surprisingly large number, this ends in homelessness. After Wallraff

it should have been between 350,000 and 500,000 in 2008. If we assume that a person without a home survives on the street for an average of 1 year, over a period of 3 years over a million people in Germany die homeless on the street. That's more than one percent of the total population. here film contribution by Günter Wallraff Is this "great" western world shaped by Christianity? After all, the CDU is one of the largest German parties. So does Germany promote a Christian system? Who is this USA that is being promoted in this way? Who or what does it serve? here is an answer link That such discrepancies go through and are hardly noticed can, in my opinion, be explained by the practice of bans. Ban distracts attention from the essential.

At the same time, politicians and other decision-makers describe our Western world as free with great emotion. This shows that the longing for heavenly spirit is still there.

So hope that there is still potential for striving for the good.

The effort to refrain from the torture methods that were still widespread in the Middle Ages also testifies to a positive attitude. It only has to be achieved that the results of our political activities improve. If the citizen is allowed to come out from under his cheese bell and see the results of decisions that he can judge as good and correct, we have made a significant step forward. Further in a direction that shows us the longing in our souls.

Keys to Greater Happiness

Human beings consist of a soul to which spirit and body have been attached. With banishment on earth man is coupled to the earthly spirit. Heavenly Spirit exists only when specifically requested or bestowed by God. The earthly spirit is the spirit of an animal kingdom. People have already internalized this. But it doesn't suit their godlike souls.

In the New Testament it becomes clear that the opinions of Jesus and the Jews differed greatly. In many passages it is clear that Jesus is disappointed in the people. For example, the descriptions in the area of "purity and impurity" show how far apart Christ and mankind are: here Link to the online Bible The Jews were only concerned with applying the laws of Moses for everyday life and making them practicable . They are constantly told that they have done everything wrong. So the scribes and Pharisees marvel that Jesus' disciples do not wash their hands when they eat bread. Jesus then gives a plausible explanation for this. In the context of diseases and contagion, however, this explanation is not fully comprehensible. This is how we live today in times of Corona in the belief that masks can protect us from infection.

Love in the New Testament seems to me only very rudimentary. There must be a reason. The reason could be that the goals of Christ hardly fit the reality of the constellation of mankind. The many healings make an impression and demonstrate power. However, such healings are not a model for earthly people who do not have such power at their disposal. Christ is often not very convinced of humanity, its knowledge and rules. To offend people seems to me to be the opposite of modeling love. A project to lead love to success must be designed differently.

Thus, in order to create a bridge from earth to heaven, it is necessary to attain heavenly spirit. It would be desirable, for example, to be able to build on the successes of a prophet Samuel from the Old Testament. This requires a superhuman amount of tenacity and self-examination. People are receptive to a new, heavenly spirit. However, they quickly and willingly fall back into old ways of thinking when restraining force is used. With the abolition of the power of the monarchy, Marx wrote the "Manifesto of the Communist Party". This was widely distributed. After

After the intimidating violence of the new industrial rulers, interest abruptly disappeared again. When the republic was founded, hope flared up again. But Karl Liebknecht and his Spartacists were brutally massacred. A sense of community and solidarity as good building blocks for love were lost again.

Hope for a new programming of our coexistence is most likely when those in power are convinced of a new system of love and impulses from above and below meet. In an initial phase, previous opponents can develop progressive methods of coexistence for themselves. In the course of expanding areas of action, the parties then grow together with their own momentum. The original, centuries-old efforts of the conflicting parties to subdue the other party are being lost.

Benefits of Love for Oligarchs For a

limited period of euphoria and a strengthened spirit of life, the ruler of today loses an opportunity for ascension that he may have worked toward through incarnations. The fog of oblivion creates a great deal of confusion when entering incarnations. The ruler of today only has to overcome his own spell and calmly reflect on what his original goals as a soul were. We're all in the same boat.

Instead of provoking a Judgment Day, people could distance themselves from the immediate proximity of the conflicting parties, the devil and God, with a new, superior design of social interaction.

When I speak of parties to a dispute, I am thinking, for example, of John 8:44, where Jesus claims that the father of the Jewish scribes is the devil:

"Your father is the devil, and you want to do what your father desires!

He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. If he speaks lies, he speaks from his own, for he is a liar and the father of lies."

self love

You should love your neighbor as yourself. That presupposes that people find themselves. He can critically examine the supply of food and medicine and indulge in his choice of strategies to counteract the deterioration of a rapidly aging body. On such a basis, other people can then be loved more powerfully.

orientation attempt

Since 1850 the influence of the heavenly god has been declining in favor of the earthly god. The monarchs, by the grace of God, are replaced by an anonymous magistrate. The earth is like the animal kingdom. The murders in three world wars speak for themselves. Love is inherent in the heavenly God. The active principle of the earthly god is the spell, which is inherent in murder. If I have to choose whether to trust (lobbyist) science or the Bible, I choose the Bible.

Souls who have qualified in the sense of the heavenly God are obviously no longer with us. The chances that the earthly god will accept love as a better working principle are slim. Anyone who does not feel comfortable on earth and thinks that they belong in another world must make a great effort in order to qualify in this incarnation if possible. Previous incarnations were probably not successful with us. The exit by suicide, as offered by the Federal Constitutional Court, does not seem conducive to this.

Expressions of Love This

chapter should be the largest. I assume that the Holy Spirit is something that develops. Around 2,000 years ago, when the New Testament was founded, was the time of great miracles. This continued into Acts when the apostles were also able to heal and had clairvoyance. Today is more the time of soft tones, where development and inventive spirit are in demand.

It is methodically more helpful to tell people how to achieve good results than to give them do's that say don'ts. Pronouncing prohibitions is obviously God's job, while people have to find out for themselves how to do what is right, what makes them happy and what moves them forward.

Honesty

What frightens me is how far apart people with similar interests are and how difficult it is to come to an agreement. I wonder if honesty, which is perceived as an obligation, could lead to more unity in the community.

The importance of honesty is underestimated. Today, for example, as part of the shareholder value mentality, tricks are used to squeeze the last mile out of buyers. The focus is primarily on money-made glory. The king is whoever knows best how to formally demand a lot of money from people.

It even seems to me that after the physical presence of Jesus, the apostles were wrong when they only formulated the commandments as decisions of the apostles' assembly: "Abstain from things sacrificed to idols and from blood and from what is strangled and from fornication".

The apostles recognize that the laws of Moses (with all their formalities) do not move the world forward, since they have been a yoke on the necks of believers for generations.

However, the essence quoted above is also mainly shaped by formalities. The apostles failed to realize that it is more a question of the use of the spirit than of outward appearances - the turning away from the formal towards the substantial.

If people were persuaded and educated that their honesty is one of the most important elements of our coexistence, formalities and excessive bureaucracy would be superfluous in our world; because in the current system, what the human being controls is still checked and corrected afterwards with frightening methods that slow down activity.

Even today we can find secular organizations where such honesty is practiced. The Foodcoop mentioned below is an example of this. It is a cooperative. The organization has not needed shop detectives and cash registers for years.

The members enter their withdrawals in lists. These lists are then the basis for billing.

Conclusion: honesty is concentrated love

marketing

Classic marketing is committed to making a profit. Marketing today is not only geared towards sales and marketing, but also includes areas such as procurement, production, administration and personnel. Such a holistic discipline can be expanded to include aspects in the sense of marketing for the common good, which, in addition to the goal of making a monetary profit, also pursue goals such as satisfaction, (self-)realization and the well-being of the citizens.

If we consider that modern marketing should also include areas such as procurement and "personnel", then it is necessary to think about motivating and rewarding citizens. Here it becomes clear that the concept of the marketing mix has not kept up with the scope of today's marketing.

Citizens' income should currently be introduced. A Carsten Linnemann scolds that this is like a

Football game without yellow and red card. At first glance, this sounds like a parable. But not everything that is a parable automatically has to be true: should an entire state be set up as a penitentiary just because a few troublemakers could cause the system to tip over?

The mistake of the citizens' allowance legislation is that no consensus was prepared on this issue. The vaccination campaign to prevent Corona could have been a model for such preparation. Prior to such a campaign, the gray eminences who control this state should have been brought on board. Without proper preparation, government politicians only stalled the engine with the citizen money initiative.

I attended and filmed lectures by Götz Werner. I was also there when a weekly initiative to organize a basic income day took place at his Karlsruhe chair for entrepreneurship. However, this action was abruptly canceled by the chair. We players had the impression that Götz Werner must have been under massive pressure. In his lectures, Götz Werner pointed out that the key points of power in this state are occupied by people who work against a basic income (citizen's allowance).

Entrepreneurs can hardly escape from the practical constraint of making a profit.

Public good marketing, however, could start with the city and state.

Marketing for the common good begins today under the heading of economy for the common good and focuses primarily on the area of environmental protection. The citizen also plays a role in this. We could work on turning this role from the formal to the substantive: if the city were to discuss spending with the citizen in some kind of owners' meeting or general meeting, the city would save more and the citizen less. This means that citizens could do more to ensure their prosperity and the city would tear down and rebuild less.

This aspect needs to be balanced, with the existing lobbying orientation, which assumes that the interests of companies are above those of the citizen and what is good for the entrepreneur is also good for the citizen. The city justifies high expenses with the need for a good infrastructure that benefits the citizens. The establishment of the Karlsruhe K-Point is interesting. This facility originally served to explain the project of a U-Strab with exploding costs to the citizen. This raises the question of whether the costs of such a facility are justified, or whether writing and uploading meaningful pdf documents with value analyzes and evaluations would have been a better investment.

My suggestion is to set up an official platform for projects that exceed a budget of €100 million and raise doubts about the cost-benefit ratio, which collects arguments and comes up with plausible value analyzes even before the project starts.

A first step is taking place in Stuttgart with the introduction of an economy for the common good: here is the link to the sustainability award

Stability in the relationship

Boredom is a disease of our time. Relationships are even consumed.

Relationships only have a right to exist because they are new. You want to unpack something new. Once you know what it looks like and how it works, it's lost its appeal. Such behavior can be allowed. But you don't have to.

Relationships in this sense can be: friendship, relatives, marriage, children, employees in the workplace, customers, suppliers, partners and shareholders in a business.

A relationship must also be able to endure in eternity. Relationship must be able to withstand eternity.

That's an interesting claim to try. With it

If this claim works, you have to train your own posture. I need the will not to let my own interest level off - not to let it go. When I notice a leveling off, I ask myself what it is and what I can do about it. Once I've found my weaknesses, my problems will diminish over time and I can devote myself to other areas.

Of course, it is also important to interact with your partner in a controlling manner. Perspectives and prospects should be honestly clarified. This is how partners find out where they are. If the relationship changes in intensity, goal or attitude, this should be the subject of an open discussion. In this way, it can be determined where the (joint) journey is going. The question should also be examined as to whether the giving and taking within the relationship is correct in the sense of "you should love your neighbor as yourself". If interests change, it can be determined which new areas are explored together and which areas may be left out in the future.

Love is about facing the probing questions that relationships of all kinds raise. Clarification creates security, progress and peace.

Envision talent management

Many feel that certain people drain power from other people. This is exaggeratedly thematized in Jerome Bixby's play the Man from Earth. The play was also filmed. The piece is about, for example, society's reaction to anti-aging. However, our society is not very receptive to such theses as the subject of science. In Africa, the theft of power is the subject of voodoo. Africans are more likely to recognize when their power is being stolen.

Writer Stephen King spells it out in his novel Doctor Sleep. There is talk of the clairvoyant and only slightly clairvoyant. Especially the talent of clairvoyance is the object of covetousness and robbery in the novel.

In everyday life, the average citizen is most likely to be at the mercy of such "talent management" in the family, at school and at work. Certain contemporaries know how to extract talents from their subordinates. This happens, for example, in a process of slander and denigration. Physical violence that was previously accepted is also suitable for this. The mammal does not have to come so conspicuously close to its victim and suck in its breath, as in Stephen King's novel. The mammal stands out, for example, through special performances in sports, making music, self-confidence and sex.

Using school as an example, I would like to show what good talent management means:

- A good teacher is able to uplift students and open a channel of divine energy to create for his students. He experiences recognition, gratitude, a secure job and his students develop well. So it's a win-win relationship

- A dubious teacher bores the students, makes them insecure and drains their talents. Such a teacher only gains in the short term or in a negative community of solidarity

service to fellow human beings

Some jobs involve service to others. In part, however, this is taken to the point of absurdity due to "staff shortages". Then little more is possible than rational service according to specialist instructions. The room for improvement and commitment to personal goals is limited. If you are lucky enough to have a job that doesn't drain you completely, you will find additional opportunities, e.g. in clubs.

Humility instead of belief in

democracy Calling our current system a democracy makes some people nauseous. The weakness of our system is that some people fall through what is supposed to be a catch grid. This applies, for example, to artists who cannot find anyone who thinks along with them or supports them for things that they are entitled to think. Many are under the spell of the media and, in addition to little fulfilling work, only want mental lean food in their free time. Not only is there a lack of acceptance, but also the will to create economic niches for artists and other discerning people. An example is the area behind the train station in Karlsruhe, which was taken away from the artists under an SPD mayor.

The artist is obviously not a worker who is eligible for support in the sense of today's politics. Whoever is poor must also be poor in spirit in order to be promoted in this vale of tears.

There is no statistic that determines whether people who don't embrace it die early. I'm thinking of a customer and friend who worked full-time in psychiatry and wanted to make her part-time job as an artist her main job. She was full of energy and wanted me to design a series of websites. I suggested to her to focus only on one main topic at first. The confrontation of her sparkling ideas with the lack of interest in our society led to her death from cancer in 2022 in her early sixties.

The lie of our minimum wage principle is that it does not enable meaningful professional practice. Those who want to survive must bow to the dictates of greedy oligarchs who only provide work for their subjects. They are the unworthy kings of today, driving society into spiritual impoverishment regardless of the cost.

The minimum wage principle also has no effect in areas in which the state issues tenders for areas of responsibility that are to be carried out by entrepreneurs. The task is awarded to the one who submits the lowest bid. Even if, as a result of such competition, the remuneration is downright dishonest, a well-paid state worker then comes and controls the complete fulfillment of the task. Apparently, the premise applies here from the state side that it cannot happen at all that an entrepreneur submits an offer in which he is not in a position to correctly anticipate and calculate all future activities. This premise is unrealistic and undermines the minimum wage principle.

Healing

Healing is a powerful New Testament show of love. Where has healing gone in our Babylonian system? Today it seems as if illnesses are only managed. Alternatively, people devote themselves to Reiki and oppose the materialistic, soberly scientific.

I experienced healing especially in 2 situations: First with the healer Joao de Deus. This demanded abstinence before treatment and used the magical method of evocation. Biblical beings such as King Solomon and the deceased such as former doctors were invoked. In addition, a mighty capacitor made up of praying people was formed and used. The healer Joao let the sick pass him by and brought the spark from his praying capacitor to the sick. After disillusionment as a software developer, I had extreme problems with my hands and cervical spine. That reminded me of multiple sclerosis. I felt unable to work and could be partially healed with the Joao procedure. The problems in the cervical spine and hands disappeared. The sciatica problems remained. Life went on but the suffering remained. In 2022 I was diagnosed with Covid-19. Although I usually respond to even small amounts of painkillers, I needed the usual 1500 mg of paracetamol several times a day to get 40 fever, headache and toothache under control. When the situation seemed to be slipping away and I had no hope of getting out of the cycle of high-dose medicine, I stopped taking my temperature and taking acetaminophen. I imagined that I would react to the disease like my wife. A trend reversal was slowly becoming apparent.

I believe healing through the power of imagination. So a mental method. I got the opportunity to write this book.

satisfy hunger

In this section, it doesn't matter whether you are satisfying your own hunger or helping to satisfy someone else's hunger. I have found that my hunger in the evening cannot be satisfied. I can eat as much as I like without feeling satisfied or full.

Man does not live by bread alone. Carbohydrates alone do not make you happy. Based on this realization, I came to the conclusion that I would give up the evening meal altogether because it would not get me any further. The eating habits of the young exist, while the body over 60 needs little and apparently also metabolizes more effectively. If I don't eat anything between 4:00 p.m. and 8:00 a.m. (following day), I have a 16-hour break from fasting. This is how I achieve my cellular self-cleansing. This begins when the body has been without food for at least 14 hours.

Love is to protect yourself and other people from an instinct-driven, unplanned food intake that leads to dissatisfaction.

Life planning

An example of unplanned action is the scene in the Bible in which Peter denies Jesus three times. Peter has a good attitude and good intentions. But that's not enough for him. He has no idea of the future and is therefore pushed back and forth like a ball by other players. Peter could have had an idea of his future. Finally, Jesus spelled out exactly what problems will arise in the future. Peter could have avoided his mistakes if he had imagined his future and planned how he would respond to difficulties. Such forward thinking builds up a minimum of clairvoyance, which also prepares the personal mediumship for larger tasks. In everyday life, this can mean that I avoid sources of interference and withdraw in order to be able to think in a concentrated manner.

In everyday life there are a variety of reasons not to be prepared for the future:

- There was a great movie on TV that took away my planning time. - Television can set an example of how to act well in situations. However, it must be consumed in moderation and in a planned manner

- I had Corona and had problems planning processes in a concentrated and complete manner. Gaps appear for which I am not prepared. The fact that I no longer meet my requirements must be counteracted through planned action. For example, I have to reduce my business activities and strengthen myself through meditative walks in the forest or by visiting places of power. Playing chess, for example, can also help to regain concentration. In chess I have to develop an idea of possible moves in the future.

Conclusion: By concentrating on thinking ahead of my life, I avoid being damaged and getting where I don't want to go despite good intentions.

alignment

With the previous point "life planning" some people have certainly got a feeling of tightness. Planning requires a down-to-earth character. Others demand spontaneity in their lives and like to improvise. With this approach, how can you protect yourself from harm and achieve your goals?

- Psychic people claim that we are surrounded by entities. The speech is in also from an entity that is set aside for us. This usually withdraws after childhood. But she is still approachable and helpful later on. Your reward is thanks

which is addressed to her. The entity that is closest to a certain person is popularly called a guardian angel.

- Another possibility to steer one's own destiny positively is the social contact suitable people and groups of people. Community is a protective shield and helps with progress and survival.
- Asking to be guided in prayer can also prevent bad things from happening. "Lead us not into temptation" is often criticized. That would say that God is leading people to the abyss. Therefore, some ask, "lead us in temptation." Whether prayer or not, what matters is that one's mind is conscious and alert.

Room for idealized ideas Some earthlings

look at the strange behavior patterns of their fellow human beings and wonder. Many political reactions are rude and developments are paradoxical. We are surprised because we still have idealized ideas, although we hardly differ from our fellow human beings.

Love is taking your idealized ideas seriously and letting them run free.

Here you can see a visible effect, for example, if you succeed in achieving a consistent body weight. Visible and tangible results provide confirmation. Man does not live by bread alone. Ban and manic behavior to end. Looking for new ways to personal satisfaction and fulfillment.

Sharing material goods, even if it hurts An African father

lets his offspring drive the newly acquired family carriage. A total loss occurs. This contains conflict potential for years of upset. But the car is now lost and should valuable ties also be destroyed?

Forgiveness is needed here to limit the damage. According to the verdict of the father of the family, the total loss was fate and the offspring was innocent.

Forgiveness is something substantial like honesty. Forgiveness is a character trait that can become an alternative to revenge. But the ability to forgive must be built up. A mantra can help with this. An example of this is a passage from a prayer: our debtors...". ... as we forgive

Goods that embody a certain luxury can be managed in community of owners. In this way, more people can participate and the costs are reduced. In the case of yachts and caravans, more users are helpful because the use of water systems results in more throughput, and the risk of health hazards such as legionella decreases.

In the case of the Exodus cabin sailing boat at the RCR Rastatt sailing club, I would have had the opportunity to form a community of owners and thus gain experience. I had observed there that the boats are mostly in the harbor and are rarely used - a great opportunity to expand the circle of owners. However, as a legal layman, a sail warden took on the task of collecting berths. He did not accept my objection that he, as head of department, had no such powers in my case and that his sailing regulations were not legally valid. I didn't feel like getting into legal trouble.

In the event of my legal success, experience has taught me that subsequent retaliation will undo such advances.

A recently received, voluntary job as a pick-up at the Karlsruhe food bank also seemed more suitable to shed excess pounds. So I can use my strength for something more suitable for me instead of for arguments and high-fermenting emotions. At the same time, I also feel like a half-blind, purified Luther who mentally navigates a huge mountain of reforms and emotions and just calmly thinks: "what the heck".

Open to self-criticism

Sometimes what we have in mind is just wrong. But we are fully convinced that we are right. In such a tricky situation, love is jumping over one's own shadow and exploring the opposite position extensively.

Modesty One

way to break out of the system of sausages and to provide food for thought is to not take more than you need for your own performance.

Modesty can be a form of implementing the requirement to distribute one's own surpluses to the poor on one's own responsibility.

Afterglow after sex I

took this keyword from a report from 2022. Sex as a regularly practiced leisure activity seems to me to be more dangerous than edifying for a relationship, because inspiration is often quickly consumed in such an orientation. In a time of outrageous materialism, the clarification of social issues, economic conflicts and the creation of free spaces should come before state dirigisme before sexual activity. Success in surviving a demanding challenge builds confidence and self-confidence. Mental strength inspires physical strength and health.

Love

laboratory My house has become a kind of love laboratory for us. I married an African woman. At first, I couldn't stand the socializing and the noise caused by the crowds around my wife. I went defensive and there were many conflicts. After 25 years of marriage, I refocused. This was not an abrupt process, but a process lasting years, accompanied by mutual listening.

Solving Material Problems

When buying a mobile home, there were many conflicts. The buyer did not get the promised green sticker, water system was not working, facilities were not working. Dealers and buyers were able to resolve conflicts via Whatsapp and avoid an expensive appraisal process. The mutual willingness to meet in the golden mean helped. In the end there was a win-win situation in which both parties could save a lot of time and frustration.

Bureaucrats will now remark that a court case would have increased gross national product. However, because both parties quickly cleared their minds, the gross national product was also increased because the mind was freed up more quickly for new projects.

Barter ring

After deductions, people are generally not left with the statutory minimum wage. State is made more for civil servants, employees and workers. Anyone who does not find their way into this system, for example because they have bad grades in school, quickly ends up in economic nirvana. It's crass when a person who barely earns minimum wage is confronted with offers that have wages of more than EUR 100 and where repair parts are charged thousands of percent. A bartering ring aims to bring people to eye level and to exchange lifetimes.

Exchange

huts There are 2 exchange huts in Karlsruhe. In these, the lost initiative of exchange flourishes. After a phase of great initiative, the Karlsruher Tauschring as a non-registered association was not able to assert itself in the long term.

The first exchange hut is a Karlsruhochschule project and will be inaugurated in 2021. Later, in a school subject called "Life", students learn how social commitment works in an urban environment. The aim is to create a cross-generational meeting point in the district. A new type of project becomes a topic of conversation and a building block for new ideas. Perhaps this will even result in a new exchange ring in Karlsruhe - the aim of the project should not only be the exchange of things, but also experiences.

The difference between a bartering ring and a bartering hut is that the bartering ring has a bureaucratic system of administration of benefits and rewards. Although an online system by Michael Wünstel was available to our Karlsruhe bartering ring activists, this bartering ring dried up after years of languishing. As long as the established monetary system works, it will probably be difficult to establish a weighty alternative system.

The exchange hut system is slimmer. It knows no obligation to bring. Everyone can only grant, only take away or both.

I'm curious to see whether in times of "you'll own nothing..." the exchange hut system and again the exchange ring can play an important role. This would create the opportunity for a new togetherness.

The motivation and the interested parties for the exchange hut project could become the basis for new panels. The capacities of existing boards are exhausted. This is due to bottlenecks in time and space. There would be enough motivated contemporaries for new bars. Current food banks do not ensure the supply of the poor, but are only a small extra income for them. Refugees from the Ukraine and increasing impoverishment of the population are currently creating additional demand. In times when existing food banks stop accepting new customers, my recommendation is that each district organizes its own food bank, for example through a citizens' association.

It would also be desirable for no party to be able to claim exclusivity for the panels that are created. In comparable domains such as urban gardening, the Greens want to determine the direction alone and have the effect of slowing down and excluding actors from other parties and electoral alliances.

When I was active in a working group for urban gardening (BUZO environmental center), for example, requests from the Wagenburg (Heidstrasse and Neustrasse) were rigorously ironed out. Under no circumstances did they want to share the laurels of Urban Gardenen with a committed electoral alliance. I had the impression that I was dealing with a blocking clique, obsessed with power, jealous, with party membership and ideological blinkers.

Foodcoop

This cooperative takes care of the procurement of regional, fair food for its members. Packaging waste should be avoided when shopping. There is a crisis-proof supply and meaningful jobs on the part of the suppliers. I developed free software under the Karlsruhe board of directors Peter Kleinert, which should simplify the removal of goods by comrades. The administrators would have had less calculation and recording work with removal lists from their members. Unfortunately, the comrades could not bring themselves to this new form of organization. [here link to the foodcoop](#)

Modesty and Glory The heavenly

God shows openness in the New Testament. He no longer insists on the enormous expense for forgiveness that he demands in Leviticus. Instead, he only expects that we ourselves are willing to forgive our debtor in order to receive his forgiveness. When I see how few people are inclined to deviate from their point of view, I find such divine accommodation and moderation of their own requirements to be a form of love worthy of imitation.

In mythology there is talk of endless wars between the gods, which did not lead to any results because of immortality. Merging souls in the human sense with mortal bodies could well be an experiment by the gods. That a god now has mercy and feels into such human existence is courageous and devoted. It is astonishing that this is viewed with suspicion by non-Christian religions. Jesus brings the knowledge of the immortal soul to the attention of a broad public. He also raises the question of whether the union of souls with mortal bodies is an abuse of souls practiced by the gods. What is striking is the apparently awkward handling of sexuality in the Bible. At the same time, it is striking that sexuality is of enormous importance on the Internet and in the gender debate today. This begs the question of whether sexuality is the glue that attaches our souls to bodies and holds them in incarnations that seem like mindless endless loops seem.

A central question seems to me how to save my own being over time. There seems to be more regression than progress in resolving this question. Imagining your own being in an eternity can trigger anxiety.

Does •

the systematic routine of bureaucracy and work help me? • the accumulation of wealth and power?

• Taking on a state of shock through a ban (e.g. caused by a horror film) • Stunning with alcohol, stimulating the circulation with nicotine or other drugs? • the orientation towards a sexual project? • turning to a new consumer good? • the (praying) focus on deity and heavenly spirit?

How do I find a way of life to endure my being? Am I trying to connect with Heavenly Spirit and develop new forms of dignified existence?

Many activities reduce health and life span. The decision for such activities is made because of a lack of skill in dealing with one's own being. We shorten the current incarnation and save ourselves in the time between the incarnations.

Is being good to be endured in glory and what should that mean for the woman?

Glory comes in prayer. What could glory contribute to the solution of the question of time?

What glory means is difficult to understand. Regarding Glory, there seems to be major translation issues as well. In Latin there is the term Majestas. In the Middle Ages attempts were made to fathom and represent the glory of God. Elements are the throne, interacting with like-minded people and using helpful magical items. Of course, only visible things are reproduced in the picture. The addition of sound or vibration and invisible, magical elements is also conceivable.

Eliminating material abundance in favor of a balance in life's time is a path that is often suggested. Modesty helps me not to overload myself and thus feel more comfortable for a location or point of view. This could be a small step towards solving time issues and time bearing. I rid myself of the idea of being glorious and leave the glory to God, who has plenty of time for that purpose. In this way I can save time that I can use for substantial commitment and thus personal advancement. I refrain from arranging my household effects perfectly and take time to meditate on my everyday and family problems. Anyone who thinks I'm lazy can do that. With my orientation I find ways and solutions for better togetherness and presence where it is necessary.

alignment

Even if we are under the thumb of robber barons, there is no reason to despair. There is the possibility to adjust oneself to God in the sense of the book of Samuel from the Old Testament and to ask for spiritual help. Target directions in the sense of the book Love instead of Ban should be pursued across generations and with patience. I'm not big myself

media light, but with perseverance I was able to lift something.

Some also despair because of the behavior of the churches or because of the book of Job. That the heavenly God and the earthly God are friends does not need to be shocking. If there are questions about such a pact, answers can also be found through the media.

Furthermore, the influence of the current earthly system can be pushed back somewhat, for example by:

- Targeted consumption of media reports
- Avoiding harmful foods
- Targeted sporting activities and personal hygiene
- Founding of groups of like-minded people – in the long term islands of like-minded people could then emerge

continents are formed. Divine assistance could help groups no longer be torn apart by discord. Wrong decisions forced through faction pressure could be avoided.

Further development

Anyone who has an idea for love in today's world is welcome to tell me and, if desired, will be added to a list of co-authors. It is about the aspect of how formal action can be upgraded through substantial engagement.

Conclusion

Today's focus on the ban as a management tool for societies will lead to a crisis of meaning in which today's prosperity and existing ways of cooperation will be lost.

In terms of an uplifting Agenda 2030, we need more powerful principles like love to replace the ban as a management tool and get out of this dilemma. We must emancipate ourselves from the (un)sacred cow of competitive thinking and the Prussian way of thinking that underlies our labor and economic policy.

The pinnacle of our misdevelopment is that overwhelmed citizens have come to believe that electing overwhelmed people to represent their interests helps them. A senseless system manifests itself through the deployment of overwhelmed politicians in the wake of greedy oligarchs.

Mankind has brought about a vale of tears and millennia of misery by not wanting to engage with God as spiritual guide in the sense of the work of Prophet Samuel.

Instead, fallible people were cast into this role as kings and emperors and were hopelessly overwhelmed. With the end of the monarchy, the real democrats like Karl Liebknecht and Rosa Luxemburg were murdered and a system of greedy lobbyists and henchmen was established.

The question why the heavenly God does not intervene as is known (2) is actually already explained by the New Testament. The heavenly God no longer rules over the earthly rulers, but only takes care of the spiritual well-being if desired.

I am currently writing a book about the earthly gods. In it I also critically question the good/evil scheme of Goethe and Steiner.

My perception is that most of us are figuratively in a thornbush and every cut we make should be the right one.